

P.O. Box 219 Owyhee, Nevada 89832-0219 (702) 757-3161

FILE COPY

March 25, 1991

U.S. Department of Agriculture
Farmers Home Administration
Nevada Sub., State
1179 Fairview Drive, STE C
Carson City, Nevada 89701



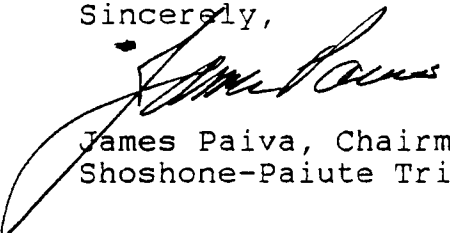
ATTN: Bill Brewer, Rural Development Specialist

Dear Mr. Brewer,

Enclosed for your review and approval is the Shoshone-Paiute Tribes application for an Emergency Community Water Assistance Grant.

We hope the application contains all the information to properly evaluate the proposed project. Your favorable consideration will be appreciated. Should you have any questions, please call Herman Atkins, Administrator at (702) 757-3211.

Sincerely,


James Paiva, Chairman
Shoshone-Paiute Tribes

U.S. DEPARTMENT OF AGRICULTURE
APPLICATION FOR FEDERAL ASSISTANCE
(For construction)

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|--|---|------------|--------------|----|-----|----------|----|-----|----------|----|-----|----------|----|-----|-------------------|----|-----|----------|----|------------|---|--|
| 1. TYPE OF SUBMISSION: Application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction Preapplication <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction | | 2. DATE SUBMITTED 03-26-91 | Applicant: _____ 3. DATE RECEIVED BY STATE State Application Identifier 4. DATE RECEIVED BY FEDERAL AGENCY Federal Identifier | | | | | | | | | | | | | | | | | | | | | |
| 5. APPLICANT INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Name: Shoshone-Paiute Tribes | | Organizational Unit: Tribal Government | | | | | | | | | | | | | | | | | | | | | | |
| Address (give city, county, state, and zip code): P.O. Box 219 Owyhee, Elko County, Nevada 89832 | | Name and telephone number of the person to be contacted on matters involving this application (give area code): Herman C. Atkins, Administrator (702) 757-3211 | | | | | | | | | | | | | | | | | | | | | | |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN): <div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px 0;"></div> | | 7. TYPE OF APPLICANT: (enter appropriate letter in box) <input checked="" type="checkbox"/> <div style="display: flex; justify-content: space-between; font-size: small;"> <div> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District </div> <div> H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify): _____ </div> </div> | | | | | | | | | | | | | | | | | | | | | | |
| 8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify): _____ | | 9. NAME OF FEDERAL AGENCY: Farmers Home Administration | | | | | | | | | | | | | | | | | | | | | | |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: <div style="border: 1px solid black; width: 100px; height: 20px; margin: 5px 0;"></div> TITLE: Emergency Community Water Assistance Grant | | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Water Well Construction and Connection to the Community Water System. | | | | | | | | | | | | | | | | | | | | | | |
| 12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): Owyhee, Elko County, Nevada | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. PROPOSED PROJECT: Start Date: 08-15-91 Ending Date: 11-30-91 | | 14. CONGRESSIONAL DISTRICTS OF: a. Applicant: #2 b. Project: #2 | | | | | | | | | | | | | | | | | | | | | | |
| 15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:10%;">200,000.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>200,000.00</td> </tr> </table> | | a. Federal | \$ | 200,000.00 | b. Applicant | \$ | .00 | c. State | \$ | .00 | d. Local | \$ | .00 | e. Other | \$ | .00 | f. Program Income | \$ | .00 | g. TOTAL | \$ | 200,000.00 | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE _____ b. NO. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW | |
| a. Federal | \$ | 200,000.00 | | | | | | | | | | | | | | | | | | | | | | |
| b. Applicant | \$ | .00 | | | | | | | | | | | | | | | | | | | | | | |
| c. State | \$ | .00 | | | | | | | | | | | | | | | | | | | | | | |
| d. Local | \$ | .00 | | | | | | | | | | | | | | | | | | | | | | |
| e. Other | \$ | .00 | | | | | | | | | | | | | | | | | | | | | | |
| f. Program Income | \$ | .00 | | | | | | | | | | | | | | | | | | | | | | |
| g. TOTAL | \$ | 200,000.00 | | | | | | | | | | | | | | | | | | | | | | |
| 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? <input type="checkbox"/> Yes If "Yes," attach an explanation <input checked="" type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Typed Name of Authorized Representative James Paiva | | b. Title Chairman | | | | | | | | | | | | | | | | | | | | | | |
| c. Telephone number (702) 757-3211 | | d. Signature of Authorized Representative | | | | | | | | | | | | | | | | | | | | | | |
| e. Date Signed 03-26-91 | | | | | | | | | | | | | | | | | | | | | | | | |

Previous Editions Not Usable

Standard Form 424 (REV 4-88)
Prescribed by GMB Circular A-102

Authorized for Local Reproduction

BUDGET INFORMATION — Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case you will be notified.

| COST CLASSIFICATION | | a. Total Cost | b. Costs Not Allowable for Participation | c. Total Allowable Costs (Column a-b) |
|---------------------|---|---------------|--|---------------------------------------|
| 1. | Administrative and legal expenses | \$ 4,000.00 | \$.00 | \$ 4,000.00 |
| 2. | Land, structures, rights-of-way, appraisals, etc. | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 3. | Relocation expenses and payments | \$ 6,000.00 | \$.00 | \$ 6,000.00 |
| 4. | Architectural and engineering fees | \$ 17,000.00 | \$.00 | \$ 17,000.00 |
| 5. | Other architectural and engineering fees | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 6. | Project inspection fees | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 7. | Site work | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 8. | Demolition and removal | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 9. | Construction | \$ 144,665.00 | \$.00 | \$ 144,665.00 |
| 10. | Equipment | \$ 19,800.00 | \$.00 | \$ 19,800.00 |
| 11. | Miscellaneous | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 12. | SUBTOTAL | \$ 191,465.00 | \$.00 | \$ 191,465.00 |
| 13. | Contingencies (sum of lines 1-11) | \$ 8,535.00 | \$.00 | \$ 8,535.00 |
| 14. | SUBTOTAL | \$ 200,000.00 | \$.00 | \$ 200.00 |
| 15. | Project (program) income | \$ - 0 - .00 | \$.00 | \$ - 0 - .00 |
| 16. | TOTAL PROJECT COSTS (subtract #15 from #14) | \$ 200,000.00 | \$.00 | \$ 200,000.00 |

FEDERAL FUNDING

17. Federal assistance requested, calculate as follows: Enter eligible costs from line 16c Multiply X _____ %
(Consult Federal agency for Federal percentage share).
Enter the resulting Federal share.

\$ 200,000.00

Authorized for Local Reproduction

ASSURANCES — CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made, and (j) the requirements on any other non-discrimination Statute(s) which may apply to the application.

REQUEST FOR ENVIRONMENTAL INFORMATION

| |
|------------------------|
| Name of Project |
| Water Well Constructio |
| Location |
| Owhee, Nevada |

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?

☐ Yes ☒ No ☐ Copy attached as EXHIBIT I-A.

1b. If "No," provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHPO) has been provided a detailed project description and has been requested to submit comments to the appropriate FmHA Office. ☐ Yes ☒ No N/A Date description submitted to SHPO

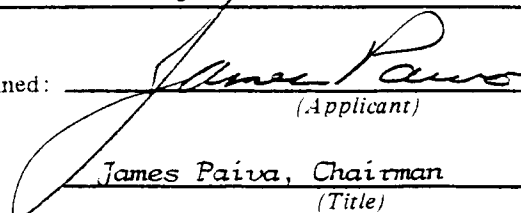
Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

| | Yes | No | Unknown | | Yes | No | Unknown |
|---------------------------------|--------------------------|-------------------------------------|--------------------------|---|--------------------------|-------------------------------------|--------------------------|
| 1. Industrial | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 18. Beaches | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Commercial | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 19. Dunes | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Residential | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 20. Estuary | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Agricultural | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 21. Wetlands | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Grazing | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 22. Floodplain | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Mining, Quarrying | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 23. Wilderness | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Forests | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | (designated or proposed under the Wilderness Act) | | | |
| 8. Recreational | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 24. Wild or Scenic River | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Transportation | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | (proposed or designated under the Wild and Scenic Rivers Act) | | | |
| 10. Parks | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 25. Historical, Archeological Sites | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Hospitals | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | (Listed on the National Register of Historic Places or which may be eligible for listing) | | | |
| 12. Schools | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 26. Critical Habitats | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. Open spaces | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | (endangered/threatened species) | | | |
| 14. Aquifer Recharge Area | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 27. Wildlife | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. Steep Slopes | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 28. Air Quality | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Wildlife Refuge | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 29. Solid Waste Management | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 17. Shoreline | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 30. Energy Supplies | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | | 31. Natural Landmark | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | | (Listed on National Registry of Natural Landmarks) | | | |
| | | | | 32. Coastal Barrier Resources System | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? ☐ Yes ☒ No

March 25, 1991
(Date)

Signed:


(Applicant)
James Paiva, Chairman
(Title)

This information is being collected so that FmHA can comply with the various Federal environmental requirements that affect the processing of your application. The information will be reviewed by FmHA staff and used in analyzing the potential environmental impacts of your application. Completion of this form is necessary for obtaining a benefit.

Exhibit I (Form FmHA 1940-20)

1) Primary Beneficiaries

The primary beneficiaries of this project will be those individuals who have government, private business or residential units served within the community water system of the Town of Owyhee, Nevada. There are approximately 232 units presently served under the Owyhee Community Water System.

2) Area Description

a) The area to be served is approximately one fourth by 3 miles long. The present land use in this area is primarily residential with some governmental and private businesses. Adjacent land use is primarily agricultural. Crop production and cattle grazing activities take place in these adjacent areas. The project construction is proposed somewhere between the periphery of the community and the adjacent agricultural area.

b) Not Applicable, the draw of the water from the well will be somewhere near the aquifer.

c) None of these items are available to submit with the application at this time.

3) Air Quality

Not applicable.

4) Water Quality

a) None - all water pumped out of the well will be treated w/Fluoride and ready for human consumption and use.

b) Refer to preliminary engineers report.

c) Refer to preliminary engineers report.

d) Refer to preliminary engineers report.

e) Refer to preliminary engineers report.

f) Refer to preliminary engineers report.

5) Solid Waste Management

a) none

b) N/A

c) N/A

6) Transportation

- a) N/A
- b) N/A
- c) N/A
- d) N/A

7) Noise

a) The noise to be produced will be the well pump and the only other noise which will be produced from the electrical control panel and other control switches. The noise producing equipment will be enclosed in a pump house and will be insignificant towards creating noise pollution.

b) Agricultural and residential.

8) Historic/Archeological Properties

None

9) Wildlife and Endangered Species

- a) None
- b) None

10) Energy

a) Electrical energy will be provided to the site to operate well pumping equipment.

b) N/A

11) Construction

Standard well construction designs and specifications will be developed by the Indian Health Service Project Engineer which will become part of the construction contract. Close monitoring of the construction project will be conducted by the project engineer.

12) Toxic Substances

- a) N/A
- b) N/A

13) Public Reaction

a) This project has been discussed in a public meeting of the Tribal Business Council. Public reaction is that a new well site is definitely needed in order that a quality water supply source be produced for the community water system. No objections from public.

b) Refer to attached copy of Business Council minutes.

c) None

14) Alternatives to the Proposed Project

a) Refer to engineers preliminary report for alternative location of wells ie. exploration drilling.

b) Refer to Engineers Preliminary Report.

c) N/A

15) Mitigation Measures

N/A

16) Permits

- a) N/A
- b) N/A

17) Other Federal Actions

a) The Tribes have just completed the construction of Human Development Center which was funded jointly by the Economic Development Administration 49% Housing and Urban Development, Block Grant Program 51% and the Shoshone-Paiute Tribes \$15,000.00 This community facility was connected to the community water and sewer system.

b) In the planning stages and to be funded by the Indian Health Services is a sewer lift station and line to carry the sewer approximately 5 miles to a recently developed sewer lagoon.

PRELIMINARY ENGINEERING REPORT
FOR
CONSTRUCTION OF A NEW COMMUNITY WATER SOURCE
FOR THE
TOWN OF OWYHEE
ON THE
DUCK VALLEY INDIAN RESERVATION
ELKO COUNTY, NEVADA

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
INDIAN HEALTH SERVICE
PHOENIX AREA OFFICE

MARCH 1991

TABLE OF CONTENTS

| | <u>PAGE</u> |
|--|-------------|
| INTRODUCTION | 1 |
| GENERAL INFORMATION | 1 |
| EXISTING FACILITIES | 2 |
| OPERATION AND MAINTENANCE | 4 |
| PROPOSED FACILITIES | 5 |
| LAND | 6 |
| FLOOD HAZARD | 7 |
| CONSTRUCTION PROBLEMS | 7 |
| CONCLUSION AND RECOMMENDATIONS | 7 |

APPENDIX I

Memo

APPENDIX II

Cost Estimate

Preliminary Design Analysis

Maps

PRELIMINARY ENGINEERING REPORT
FOR
CONSTRUCTION OF A NEW COMMUNITY WATER SOURCE
FOR THE
TOWN OF OWYHEE
ON THE
DUCK VALLEY INDIAN RESERVATION
ELKO COUNTY, NEVADA

INTRODUCTION

The Duck Valley Shoshone-Paiute Tribe has requested assistance from the Indian Health Service to develop a preliminary engineering report for replacing an existing contaminated water source with a new source for the town of Owyhee on the Duck Valley Indian Reservation. This report is intended to be submitted with the Tribe's application to the Farmers Home Administration for an emergency community water assistance grant.

GENERAL INFORMATION

The Duck Valley Indian Reservation straddles the Nevada-Idaho stateline with 144,274 acres lying in Elko County, Nevada and 145,546 acres in Owyhee County, Idaho. The reservation is located 95 miles north of Elko, Nevada, on Nevada State Highway 226 and 100 miles south of Mountain Home, Idaho, on Idaho State Highway 51.

The climate on the reservation is semi-arid with an average annual rainfall of 15 inches with much of this falling at an average of 80 inches of snow from December through March. Snow cover of long duration is uncommon with an average pan evaporation of 57 inches per year.

There are approximately 1,469 Indians living on the reservation. The majority of the residents live in scattered sites on the valley floor. The community of Owyhee with an elevation of 5,397 feet lays at the base of the Bull Run

Mountains which are to the east and east of the Owyhee River. If members of the Bureau of Indian Affairs, U.S. Public Health Service and Elko County School District occupy quarters comprising almost half of the dwellings in the principal community of Owyhee. There are five business establishments located in the community: A trading post with a lunch counter, a small grocery store, a recreation hall with a lunch counter, an 8 unit motel, and a saddle shop. Elko County operates the community schools which have grades kindergarten to twelfth in the Owyhee community. The BIA field offices, IHS Hospital, Post Office, Police Department, Human Development Center, Tribal Health Unit, Tribal Court, Day Care and Tribal Elderly Program are also located in the Owyhee community.

The Tribal Headquarters is located four miles north of the Owyhee community on the Nevada-Idaho stateline north of the Newtown Subdivision. All tribal government departments are currently housed in this building. The Tribe is governed by a Tribal Business Council composed of a Chairman and six members. The business council directs all tribal activity through an Executive Director and sub-charter organizations.

The main source of income for the residents is from alfalfa farming and ranching, followed by tribal and other agency employment. All equipment and major supplies must be purchased from distant locations. Idaho Power provides electricity to the majority of the reservation.

EXISTING FACILITIES

Water Supply

All homes on the Duck Valley Indian Reservation are served by individual wells except those located in the communities of Owyhee and Newtown, along Highway 51 northward to the stateline and those on Thomas Loop Road. The community

water system is maintained by the Tribe. The community water system obtains its water from wells having pumps with outputs of 82 gpm, 108 gpm, 240 gpm, and 138 gpm. Storage capacity of 80,000 gallons and 165,000 gallons is available from two tanks located near Owyhee and a 300,000 gallon tank near Newtown.

The first signs of contaminated water in the community were reported on March 8, 1988, by local residents near the Recreation Hall and the hospital personnel. These individuals complained about a petroleum-like taste in the water.

The IHS sanitarian went to Owyhee on March 10, 1988 and inspected the community's water storage tank. She found the odor of oil was present inside the tank.

On March 15th, water samples were taken from the community well and test hole "A" was dug between the BIA roads fuel storage tank and the main well. In test hole "A" a strong oil odor was found in the sand and a substantial oil film was found on water samples taken from the water table. The fuel storage tank was removed by BIA. Two more holes were dug the following day between Dog street and the main well and another at the Northeast corner of the fire station lot. A small amount of oil appeared to be present in test hole "B" near Dog street and no indication of oil was found in test hole "C" at the fire station lot (see Appendix I for additional information on the chronology of events during 1988 and the location of the test holes during 1988).

The test results from the March 15, 1988 sampling did not detect petroleum hydrocarbon contamination. These tests did not necessarily indicate that the water supply was not contaminated. The on-site inspection mentioned above revealed conclusively that the well and surrounding soil were indeed contaminated.

In March of 1990 the Environmental Protection Agency (EPA) conducted tests on the water from all three wells in the town of Owyhee. Measurable levels of total petroleum hydrocarbons and nine volatile organic chemicals (ethylbenzene, o,p,m,-xylenes, chloroform, 1,1,1-trichloroethane, toluene, isopropylbenzene, 1,3,5,-trimethyobenzene, 4-isopropyltholuene, and napthalene) were found in two of these closely situated groundwater wells. EPA recommended that use of this water be limited to non-drinking water purpose or its use discontinued. The two wells which produce 62 gpm and 240 gpm, supply about 73 percent of the water to the community of Owyhee. This drastically reduces the water supply for the community, as shown in the preliminary design analysis of the water supply and distribution system (Appendix II). The design analysis sheet is used to calculate the needs for both the communities of Owyhee and Newtown since they are connected and water is distributed between them during periods of high water demands.

In April and May of 1990, IHS with limited funds attempted to locate a new water source for the Owyhee community by drilling a exploratory well south of Owyhee. This well was 300 feet deep and only produce 50 pgm. Due to the results of this effort, we are recommending that more exploratory drilling be undertaken in this project before funds are spent on a production well.

OPERATION AND MAINTENANCE

Since January of 1984, the Tribe has assumed operation and maintenance of the community water and sewer systems. IHS has provided tools, training and assistance and will continue to support and consult with the Tribal Utility Organization as the need arises.

The Tribe is currently charging its customers \$10.00 a month for water and \$4.00 a month for sewer service. The collection rate is approximately 65 percent.

The Tribe will provide a monthly status report covering the operating cost, revenues and their official rate schedules.

PROPOSED FACILITIES

The scope of this project will include exploratory well drilling as a first step in finding a new water source. For purposes of this report, it is estimated that three exploratory wells will be drilled. If initial results are promising, the wells will be geophysically logged, PVC casing will be installed and they will be test pumped. It is currently proposed that they be located within 3,000 feet of Owyhee to reduce pipeline costs.

Once a location with good potential for development of a production well is found, construction of that production well will begin. Again for purposes of this report, it is estimated that a well between 300 feet and 350 feet in depth will be needed. It would include casing, pitless unit, testing, and disinfection. Additional facilities to connect the well to the system including a 12' x 12' masonry block pumphouse, 2,500 feet of 6 inch PVC main, chlorination equipment, pump controls and radio telemetry to the Owyhee tanks will be designed and constructed. The proposed production goal for this water source will be around 300 gpm which should be adequate to replace the two existing contaminated wells. These facilities will connect the new well to the existing Owyhee water system and will provide controls for the proposed well pump. The pumphouse will be enclosed in a 40' x 40' fenced yard. Necessary power extensions to the site will also be provided.

The design criteria for this project will be the specifications and details used by the IHS for sanitation facilities construction. The project design will also meet all requirements in the Safe Drinking Water Act (SDWA) which applies to this project. In addition, courtesy copies of all plans and specifications will be sent to the State of Nevada for their review and comments.

Possible alternatives might include the placement of a river infiltration gallery in the Owyhee River. The alternative is not as good as the proposed well because the source is not as reliable and extensive water treatment would be required. The facilities for a infiltration gallery would be both more costly to build and more costly to operate.

Another possible alternative is to attempt to renovate the contaminated wells. This would be done by grouting the top 50 to 100 feet to prevent the contaminates from entering the well. This alternative would be less expensive, however, the initial and long term success of this "renovation" is questionable. The extent of oil contamination in the area is not well defined. Even if initial results were good, the contaminate may again be a problem after extensive pumping. This alternative was therefore ruled out.

LAND

The land required for this project will be reviewed and approved by the Shoshone-Paiute Tribe Council and granted to the project at no cost. Land will be required for the pumphouse well, access road, and the transmission line from the pumphouse to the community water system with a minimum of a 20 feet right-of-way. The Tribe will also be required to obtain all clearances required by the National Environmental Protection Act (NEPA).

FLOOD HAZARD

The possibility of flooding has been eliminated in the valley of the Owyhee River by the dam which forms Wild Horser Reservoir.

CONSTRUCTION PROBLEMS

High groundwater is present in the area and should not present a problem in the construction of the transmission line. It will require the top 50 feet to 100 feet of the proposed well to be grouted which will prevent surface water from entering the well.

Rock drilling has been encountered during past well drilling operations in this area. The contract documents include clauses concerning varying subsurface conditions. The Contractor for the production well will have copies of the exploratory well logs and will be aware of any rock layers. This will eliminate possible claims during construction and should not effect the cost of the project.

The primary concern regarding construction problems will hinge on the results of the exploratory drilling. If the test results are not favorable the scope of the project may need to be changed. The project might have to include two or three wells to obtain the production goal of 300 gpm or the well may need to be located further from Owyhee than this estimate provides. This would mean higher costs for the transmission line. If more than one well were required, the wells would be placed within a single area with the proper spacing which will consider the radius of influence for each well.

CONCLUSION AND RECOMMENDATIONS

It is evident that the water supply for the town of Owyhee is severely effected by the loss of the 240 gpm and 62 gpm wells. We have looked at

possible alternatives and believe that the primary goal of this project is to provide the town of Owyhee with a reliable water sources for the future. Therefore, IHS recommends that the Tribe continues to pursue all resources available to resolve the present situation. We recommend that and resources obtained be used to develop a new community well outside the present city limits, which would provide the most reliable and safe source of water for the future.

APPENDIX

I



DEPARTMENT OF HEALTH & HUMAN SERVICES

Memorandum

Date June 17, 1988

From Theresa Botruff, Owyhee SUS and Roger Roepke, Project Engineer
Elko IHS Field Office

Subject Water Contamination Meeting

To TO THE RECORD

A brief rundown of events leading to the discovery of contamination and action taken to date is as follows:

September 25-27, 1987

Owyhee three day weekend. Sometime during this period, the 30 horsepower pump and the 10 horsepower pump went down.

October 1, 1987

30 horsepower pump is put back into operation.

October 2, 1987

School personnel complained of strong oil smell in water. Flushed fire hydrants this day. Water (complaints) stopped smelling.

January thru February, 1988

30 horsepower pump not in use.

March 8, 1988

30 horsepower pump put in operation. Complaints of strong oil smell, flushed hydrants. Oil smell continued. Well was shut down

March 10, 1988

Elko IHS Sanitarian took water samples for observation. heavy oil film was found. Oil smell was detected in silver storage tank (80,000 gallons).

March 15, 1988

Test hole "A" was dug - oil was located at water level - 13'. Roger Roepke, IHS Elko Field Engineer observed/sampled water. (See attached sketch).

APPENDIX

II

DUCK VALLEY INDAIN RESERVATION
NEW WATER SOURCE
COST ESTIMATE

| <u>ITEM</u> | <u>DESCRIPTION</u> | <u>QUANTITY</u> | <u>UNIT COST</u> | <u>TOTAL COST</u> |
|-------------|--------------------------------------|-----------------|---|-------------------|
| 1. | Exploratory Drilling (3 Sites) | 3 EA | \$ 13,250.00 | \$ 39,750.00 |
| 2. | 10" Community Well | 1 L.S. | 47,620.00 | 47,620.00 |
| 3. | Pumphouse Construction | 1 L.S. | 31,280.00 | 31,280.00 |
| 4. | Sodium Hypochlorite System | 1 L.S. | 2,800.00 | 2,800.00 |
| 5. | Pumphouse Electrical and Controls | 1 EA | \$17,000.00 | 17,000.00 |
| 6. | Transmission Line | 2500 L.F. | 12.90 | <u>32,250.00</u> |
| | | | TOTAL | \$170,700.00 |
| | | | 5% Contingency | 8,535.00 |
| | | | IHS Survey, Drafting & Construction Inspection | <u>17,000.00</u> |
| | | | GRAND TOTAL | \$196,000.00 |

(To Nearest Thousand)

PRELIMINARY DESIGN ANALYSIS
WATER SUPPLY AND DISTRIBUTION SYSTEM

COMMUNITY/SYSTEM Owyhee/Newtown RESERVATION Duck Valley

INITIAL WATER CONSUMPTION & POPULATION SERVED: (combined system)

| | | | | | | |
|--|----------------|-------------|--------------|------------|----------------|--------|
| Homes w/full facilities | <u>232</u> | X | <u>1200</u> | GPD/Home = | <u>278,400</u> | GPD |
| Homes w/partial facilities | <u>-</u> | X | <u>-</u> | GPD/Home = | <u>-</u> | GPD |
| Homes w/outside hyd. only | <u>-</u> | X | <u>-</u> | GPD/Home = | <u>-</u> | GPD |
| Non-residential use Commercial, Public Schools, & Offices: | | | | | <u>50,000</u> | GPD |
| Total: | <u>232</u> | Homes | <u>1,200</u> | Total: | <u>328,400</u> | GPD |
| Population = | <u>4</u> | People/Home | X <u>232</u> | Homes = | <u>928</u> | People |
| Consumption = Total | <u>278,400</u> | GPD/ | <u>928</u> | People = | <u>300</u> | GPD |

DESIGN WATER CONSUMPTION & POPULATION SERVED:

Growth Factor 150 % Design Population 1,392 Consumption 300 GPD
 Average Daily Total = 1,392 People X 300 GPCD = 417,600 GPD
 Non-residential = 50,000 GPD X 1.5 Growth = 75,000 Total 492,600 GPD

WATER SOURCE:

| Name | Natural F1 Level | Currently Fluoridated | Currently Chlorinated | Current Pump Yield | Test Yield |
|---------------|---------------------|--------------------------|--------------------------|-----------------------|----------------|
| #1 | <u>.23</u> ppm | <u>No</u> | <u>No</u> | <u>62</u> GPM | <u>70</u> GPM |
| #2 | <u>.24</u> ppm | <u>No</u> | <u>No</u> | <u>108</u> | <u>110</u> GPM |
| #3 | <u>.19</u> ppm | <u>No</u> | <u>No</u> | <u>240</u> | <u>520</u> GPM |
| #4 | <u>.18</u> ppm | <u>Yes</u> | <u>No</u> | <u>138</u> | <u>150</u> GPM |
| Total Yields: | | | | <u>548</u> GPM | <u>850</u> GPM |

Initial Pump Cycle = 328,400 GPD/(548 GPM X 60) = 9.99 hr/day
 Design Pump Cycle = 492,600 GPD/(548 GPM X 60) = 15.07 hr/day
 Additional Supply Required? Yes Type Well Yield 300-400 GPM

WATER STORAGE:

24 ft (D) 23 ft (H) = 80,000 gal; ft (D) ft (H) gal
36 ft (D) 23 ft (H) = 165,000 gal; ft (D) ft (H) gal
44 ft (D) 28 ft (H) = 300,000 gal; Total storage capacity 545,000 gal

Existing storage available = 545,000 gal: 328,400 GPD = 1.66 days
 Design storage required = 492,600 GPD X 2 days = 985,200 gal
 Additional storage required = 985,200 gal - 545,000 gal = 440,200 gal

INITIAL SYSTEM PRESSURE:

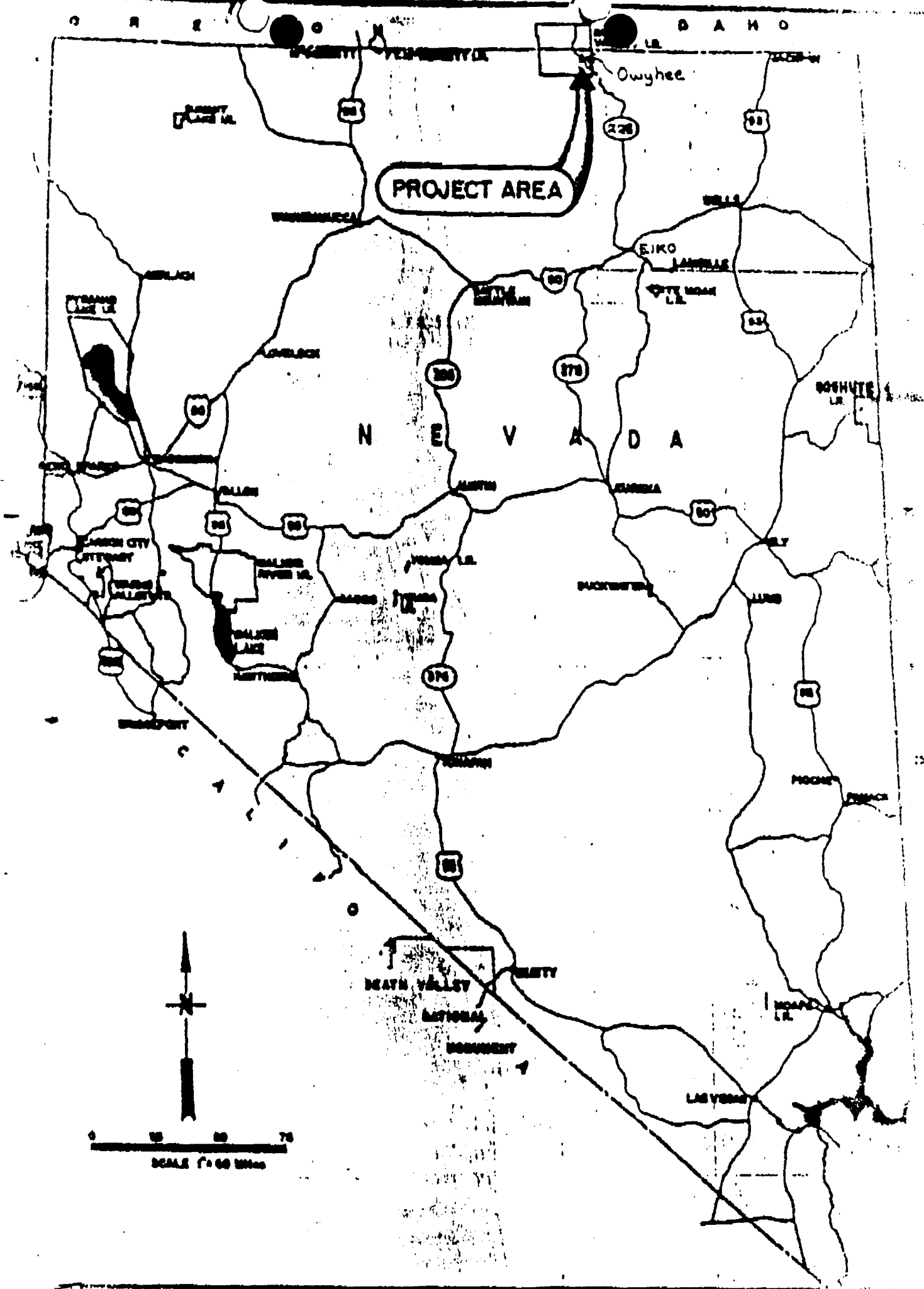
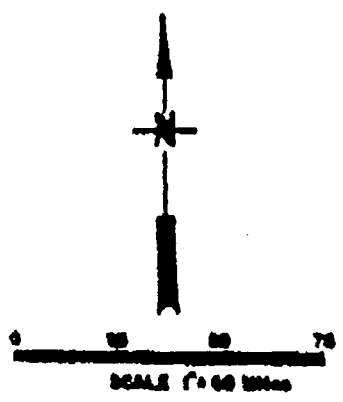
Zone I
 Elevation of High Water Level Tanks 5,578 ft Low Water Level 5,563 ft
 Elevation of Highest House served 5,433 ft Lowest House served 5,330 ft
 Max Static Pressure 173 ft = 75 PSI Min Static Pressure 130 ft = 56 PSI
Zone II
 Elevation of High Water Level Tanks 5,493 ft Low Water Level 5,465 ft
 Elevation of Highest House served 5,350 ft Lowest House served 5,330 ft
 Max Static Pressure 163 ft = 70 PSI Min Static Pressure 115 ft = 50 PSI

PREPARED BY _____ DATE _____ APPROVED BY _____ DATE _____

PROJECT AREA

NEVADA

DEATH VALLEY
NATIONAL
MONUMENT



Newtown

Rodeo Grounds

New Cem

George Washington Cem

Gravel Pit

AGENCY

BM 5377

5386

5373

5370

5367

5364

5361

5358

5355

5352

5349

5346

5343

5340

5337

5334

5331

5328

5325

5322

5319

5316

5313

5310

5307

5304

5301

5298

5295

5292

5289

5286

5283

5280

5277

5274

5271

5268

5265

5262

5259

5256

5253

5250

5247

5244

5241

5238

5235

5232

5229

5226

5223

5220

5217

5214

5211

5208

5205

5202

5199

5196

5193

5190

5187

5184

5181

5178

5175

5172

5169

5166

5163

5160

5157

5154

5151

5148

5145

5142

5139

5136

5133

5130

5127

5124

5121

5118

5115

5112

5109

5106

5103

5100

5097

5094

5091

5088

5085

5082

5079

5076

5073

5070

5067

5064

5061

5058

5055

5052

5049

5046

5043

5040

5037

5034

5031

5028

5025

5022

5019

5016

5013

5010

5007

5004

5001

4998

4995

4992

4989

4986

4983

4980

4977

4974

4971

4968

4965

4962

4959

4956

4953

4950

4947

4944

4941

4938

4935

4932

4929

4926

4923

4920

4917

4914

4911

4908

4905

4902

4899

4896

4893

4890

4887

4884

4881

4878

4875

4872

4869

4866

4863

4860

4857

4854

4851

4848

4845

4842

4839

4836

4833

4830

4827

4824

4821

4818

4815

4812

4809

4806

4803

4800

4797

4794

4791

4788

4785

4782

4779

4776

4773

4770

4767

4764

4761

4758

4755

4752

4749

4746

4743

4740

4737

4734

4731

4728

4725

4722

4719

4716

4713

4710

4707

4704

4701

4698

4695

4692

4689

4686

4683

4680

4677

4674

4671

4668

4665

4662

4659

4656

4653

4650

4647

4644

4641

4638

4635

4632

4629

4626

4623

4620

4617

4614

4611

4608

4605

4602

4599

4596

4593

4590

4587

4584

4581

4578

4575

4572

4569

4566

4563

4560

4557

4554

4551

4548

4545

4542

4539

4536

4533

4530

4527

4524

4521

4518

4515

4512

4509

4506

4503

4500

4497

4494

4491

4488

4485

4482

4479

4476

4473

4470

4467

4464

4461

4458

4455

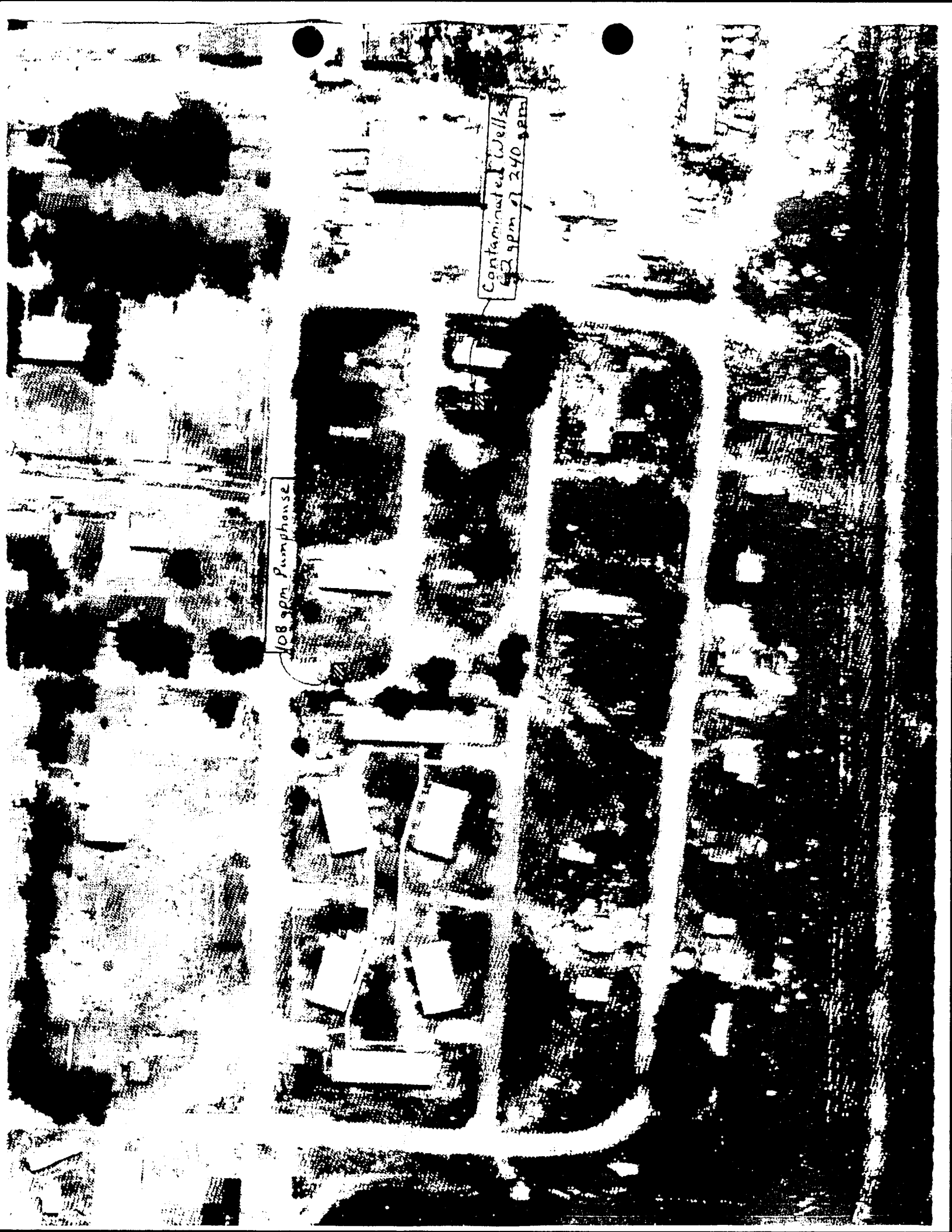
4452

4449

4446

4443

4440



108 gpm Pumphouse

Contaminated Wells
62 gpm & 240 gpm

March 16, 1988

Dug test hole 'B' - slight trace of oil, hole 'C' - no noticeable oil.

March 17, 1988

An old oil tank at the BIA maintenance building which was suspected was dug to water level - no noticeable oil smell was detected. (Oil tank removed March 18th).

March 21, 1988

Hole 'D' was dug - heavy oil contamination. Hole 'E' was dug - no noticeable oil.

March 22, 1988

Dug and followed oil line - located line leaks.

April 1, 1988

On April 1, 1988, a meeting was held at the Duck Valley Tribal Building to discuss the contamination of the Owyhee well. Representatives of the Bureau of Indian Affairs (BIA), Indian Health Service (IHS) and Tribe attended the meeting. The Tribal Water Operator gave a brief rundown of the events leading to the discovery of the contamination and action taken to date. The location and depth of the test holes around the contaminated well were discussed, and the fact that the contamination appeared to be coming from the BIA's underground fuel line was brought up. The BIA stated among other objections that the fuel line had been pressure tested in 1985 and was deemed satisfactory. The IHS informed the group that a new well would begin to be constructed in April of 1988. At the end of the meeting it was decided that the Tribe would contact the EPA for assistance.

April 12, 1988

The test results from the five water samples taken from the Owyhee Community Water System Service Area were received in this office the week of April 11th. The water sample results indicated that no hydrocarbon contamination was detectable from the Owyhee system.

April 26, 1988

Bids open for a new community water well contract awarded by IHS.

April 28, 1988

Interpretation of the results from the five aqueous water samples taken on March 15 was sent to Steven Tibbets, Superintendent BIA by the Sanitarian.

May 2, 1988

Two additional aqueous and two soil samples were taken from the contamination site.

June 5, 1988

Results from Enesco Testing Firm for soil and water samples taken on May 2nd are as follows:

SOIL SAMPLE #1: Located directly below buried BIA fuel line. 12,000 ppm Hydrocarbons/diesel fuel.

SOIL SAMPLE #2: 20 feet from 30 hp well. No Hydrocarbons detected.

WATER SAMPLE #1: Water from 30 hp well. No Hydrocarbons detected.

WATER SAMPLE #4: Water from 7 1/2 hp well. Approximately 1/2 ppm Hydrocarbon. Type Unknown.

NOTE: The 30 horsepower well is approximately 171 feet deep. The 7 1/2 well is 15 feet from 30 horsepower well and 75 feet deep.

June 16, 1988

On April 16, 1988, the second contamination meeting was held at the Duck Valley Tribal Headquarters. Present were representatives of the Bureau of Indian Affairs, Indian Health Service and Duck Valley Tribe. (See attached memo).

June 17, 1988

Construction of well contract delayed due to unavailability of material (construction should begin June 24th).

cc: John Hamilton, Chief
Dean Jackson, Acting Chief
Larry Garten, Acting Director
Marvin Weber, District Engineer
Ken Bailey, District Sanitarian
Norman Cavanaugh, Acting SUD
file

SCHOOL ABOVE GROUND
OIL STORAGE

TEST HOLE 'E'
NO NOTICEABLE
OIL AT WATER
AT 15'

TRIBAL MAINTENANCE

FENCE

BIA BURIED OIL
STORAGE TANK
(NOW REMOVED)

BIA
ROADS
SHOP

NO NOTICEABLE
OIL AT WATER
LEVEL AT 12'

OIL LINE UP
FROM GROUND
INTO SHOP.

BIA 2" OIL
LINE ~ 4'
DEEP

HEAVIEST OIL
AT WATER

HEAVY OIL
AT WATER

EXPOSED
OIL LEAKS

TEST HOLE 'C'
NO NOTICEABLE
AT WATER AT
15'

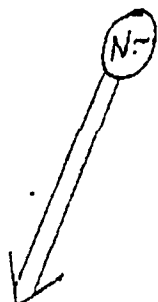
BURIED

TEST HOLE 'D'
HEAVY OIL ON WATER
AT 12'

TEST HOLE 'A'
HEAVY OIL ON
WATER AT 13'

PAVED STREET

TRIBAL TRAILER
COURT



GRAVEL ROAD

TRIBAL TRAILER
COURT.

PUMP
HOUSE
WELL #3 (7 1/2 HP)

WELL #1 (30 HP)
(CONTAMINATED)

WELL #2 ~ 250'
PUMPED TO PUMP

PAVED STREET

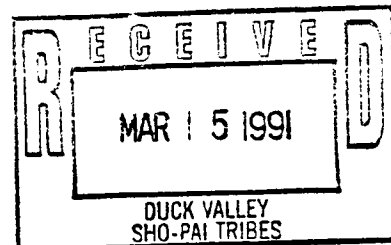
TEST HOLE 'B'
SLIGHT TRACE
OF OIL ON WATER
AT 12'



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION IX

75 Hawthorne Street
San Francisco, Ca. 94105



March 13, 1991

In Reply,
Refer to W-6-1

George M. Howard
Indian Outreach Coordinator
Farmer's Home Administration
1222 Monaco Ct. Suite 28
Stockton, CA 95207-6790

Dear Mr. Howard,

Since our discussion on March 7th, I have contacted Herman Atkins, Tribal Administrator for the Duck Valley Shoshone-Paiute Tribes in Owyhee, Nevada. I made him aware of the Farmers Home Administration Emergency Community Water Assistance Grant program, and he indicated that he would contact you.

I would recommend, upon submission of a grant application, that the Duck Valley Shoshone-Paiute be given serious consideration for FHA emergency assistance funding.

In response to complaints of a petroleum taste and odor in the Owyhee community drinking water, EPA conducted a sampling investigation of the groundwater on March 12, 1990. Measureable levels of total petroleum hydrocarbons and nine volatile organic chemicals (ethylbenzene, o,p,m-xylenes, chloroform, 1,1,1-trichloroethane, toluene, isopropylbenzene, 1,3,5-trimethylbenzene, and 4-isopropyltoluene, and naphthalene) were found in two of the three closely situated Owyhee community groundwater wells.

A strong fuel-like odor and black to grey color was observed by EPA personnel and tribal maintenance employees at the time of sampling. The attached photos show water being purged from the larger of the two contaminated wells before sampling. (A section of piping in the plumbing tree within the pumphouse was removed and the flow was diverted outside with the aid of the six-inch PVC pipe).

The apparent source of the contamination was a leaking underground fuel line. This line transferred fuel from an above ground storage tank to Bureau of Indian Affairs facilities

adjacent to the community wells. This tank and line are no longer in use.

Currently, the community is pumping drinking water from the third uncontaminated well. This well is being pumped approximately 22 hours per day, and there is no backup source available. This is of great concern because the community is geographically isolated and outside repair services, if needed, may take some time to obtain.

EPA has advised the Tribe to limit the use of water pumped from this well to non drinking water purposes or discontinue its use, if possible.

Emergency assistance from FHA would be extremely useful in helping the Duck Valley Shoshone-Paiute Tribes secure a clean, safe drinking water supply. I would like to be of any assistance that I can. Should you have any questions or require any additional data or information, please call me at (415) 744-1853.

Sincerely,

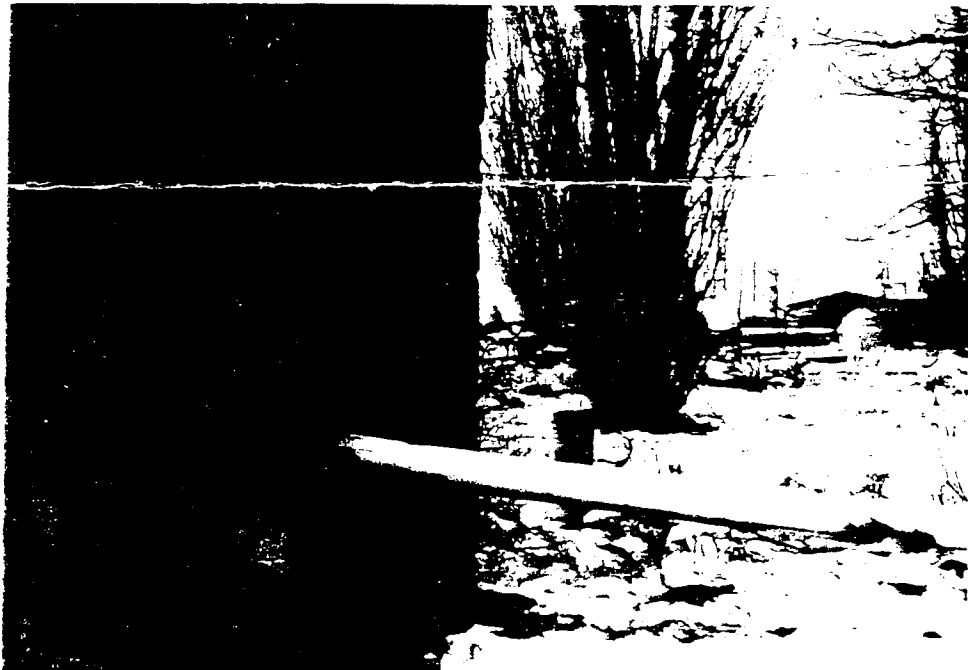
Original Signed by:

Jill Korte
Environmental Engineer
Drinking Water and Groundwater
Protection Branch

cc: Herman Atkins
Rod Weber, Elko IHS
Keith Byram, Reno IHS

March 12, 1994
Duck Valley Sampling
Owyhee Community Groundwater Wells

PVC Piping Used to Divert Flow Outside Pumphouse



*photos sent
Howard*

March 12, 1990
Duck Valley Sampling
Owyhee Community Groundwater Wells

Visual Appearance of Water Pumped from Largest Well



photos sent
Howard

P.O. Box 219 Owyhee, Nevada 89832-0219 (702) 757-3161

March 11, 1991



SHOSHONE-PAIUTE TRIBES
OF THE
DUCK VALLEY INDIAN RESERVATION

FISCAL YEAR 1991
COMBINED BALANCE SHEET
AND
PROGRAM BUDGET REPORTS

FOR THE
MONTH ENDED

FEBRUARY 28, 1991

HO'SHONÉ-PAIUTE TRIBES
 BUDGET REPORT INDEX
 FISCAL YEAR 1991
 FEBRUARY 1991

| ACCT# | PROGRAM | GRANT # | FUND AGENCY | GRANT PERIOD |
|-------|--|----------------|-------------|--------------------|
| 0000 | COMB BAL SHEET/CASH BALANCES | | | |
| 0021 | PHS FEASIBILITY STUDY | | | |
| 0022 | TRIBAL HEALTH PROGRAM | 247-87-0022 | DHHS | 10/1/86 - 9/30/89 |
| | CONTINUED | | | |
| 0023 | UTILIZATION STUDY | ISR000345-01 | | 09/01/90-08/30/91 |
| 0024 | ADOLESCENT HEALTH PROGRAM | | | |
| 0026 | JOBS PROGRAM | | | |
| 0066 | USDA ELDERLY FEEDING PROG | F97110 | USDA | 10/88 - 9/89 |
| 0101 | ADULT VOCATIONAL TRAINING | H50C14209006 | BIA | 10/1/88 - 9/30/91 |
| 0103 | NATURAL RESOURCES | H50C14209004 | BIA | 4/07/89-9/30/91 |
| | CONTINUED | | | |
| 0105 | AID TO TRIBAL GOVERNMENT | H50C14209038 | BIA | 10/1/89 - 9/30/89 |
| 0120 | ENROLLMENT SERVICES | H50C14209037 | BIA | 10/1/88 - 9/30/91 |
| 0125 | HIGHER EDUCATION | H50C14209036 | BIA | 10/1/88 - 9/30/91 |
| 0128 | IRRIGATION REHABILITATION | H50C14209141 | BIA | 11/30/88 - 8/15/89 |
| 0130 | JOHNSON O'MALLEY | H50C14209035 | BIA | 10/1/88 - 9/30/91 |
| 0135 | JUDICIAL SERVICES | H50C14209005 | BIA | 10/1/88 - 9/30/91 |
| 0140 | SOCIAL SERVICES | H50C14209012 | BIA | 10/1/88 - 9/30/91 |
| 0145 | TRIBAL LAND OFFICE | H50C14209007 | BIA | 10/1/88 - 9/30/91 |
| 0150 | WILDLIFE & PARKS | | | |
| 0155 | SELF GOVERNANCE DEMONSTR | GTH50924689 | BIA | |
| 0160 | TECHNICAL OVERSIGHT | | | |
| 0165 | IND. RIGHTS-SNAKE RIVER | | | |
| 0186 | GENERAL ACCOUNT | N/A | TRIBAL | 10/01/90-09/30/91 |
| | CONTINUED | | | |
| 0186 | IDAHO CHORE SERVICES | H&W-111-91-V-4 | IDA-ORE | 07/01/90-06/30/91 |
| 0186 | ZERO CONTRACT | 0/5010/0114 | EEOC | 10/01/90-09/30/91 |
| 0190 | LOAN/RELENDING PROGRAM | | | 10/01/90-09/30/91 |
| 0195 | GAH-NEE ENTERPRISE | | | 10/01/89-09/30/90 |
| 0286 | WATER & SAN DEPT. | N/A | TRIBAL | 10/01/90-09/30/91 |
| | W&S RECEIVABLES PG. 1-5 | | | |
| 0501 | FOOD DISTRIBUTION | F97038 | USDA | 10/1/88 - 9/30/89 |
| 0800 | HUMAN DVLPMT CNTR-HUD/EDA | | | |
| 0901 | INDIRECT COST | N/A | DEPT/INT | 10/1/88 - 9/30/89 |
| 1987 | DAY CARE FUND | N/A | TRIBAL | 10/01/89-09/30/90 |
| 3802 | J.T.P.A. | 99-7-2723-55- | DOL | 5/01/87 - 6/30/89 |
| | CONTINUED | 138-02 | | |
| 4467 | WATER SYST IMPROV PROJ | PH-84-467 | IHS | 1983 - ONGOING |
| 6086 | WILDHORSE RV PARK & CAMPGR | N/A | TRIBAL | 10/01/90-09/30/91 |
| 8701 | FAMILY VIOLENCE PREV | 01-8701NVFV01 | DHHS | 10/1/87 - 9/30/89 |
| 8701 | FAMILY VIOLENCE PREV | 01-8901NVFV01 | DHHS | 10/1/88 - 9/30/90 |
| 8812 | CHILD CARE SERVICES GRANT | H50G14208812 | BIA | 9/1/88 - 8/31/89 |
| 8812 | CHILD CARE SERVICES GRANT | | | |
| 9904 | SUPP & NUTRITION SVCS. | 90A10514/01 | DHHS | 4/1/88 - 3/31/89 |
| 9904 | SUPP & NUTRITION SVCS. | 90A11129/01 | DHHS | 4/1/89 - 3/31/90 |
| | RETIREMT/MPB SAVINGS ACCTS | | | |
| | COMBINING BALANCE SHEETS: | | | |
| | GENERAL FUND | | | |
| | WATER & SAN/DAY CARE/WILDHORSE/GAH NEE | | | |
| | LOAN/RELENDING PROG | | | |
| | WATER SYSTEM IMPROVE | | | |
| | RETIRE/MPB SAVINGS ACCTS | | | |
| | GRANTS & CONTRACTS | | | |

| BUDGET ACCT | ACCOUNT NAME | AMT BUDGETED | PTD ACTIVITY | YTD ACTIVITY | BALANCE | PTD% | YTD% |
|----------------------------------|----------------------------------|--------------|--------------|--------------|-------------|------|------|
| *****SHOSHONE-PAIUTE TRIBES***** | | | | | | | |
| *****GENERAL ACCOUNT***** | | | | | | | |
| *****REVENUES***** | | | | | | | |
| 0186 11 450 010 00 | FISHING PERMIT FEES | 20,000.00CR | 0.00 | 1,707.00CR | 18,293.00CR | 0% | 9% |
| 0186 11 450 020 00 | WATER FOWL PERMITS | 100.00CR | 0.00 | 0.00 | 100.00CR | 0% | 0% |
| 0186 11 450 030 00 | PEDDLERS/CONCESSION PERMITS | 400.00CR | 0.00 | 10.00CR | 390.00CR | 0% | 3% |
| 0186 11 450 050 00 | TRIBAL COURT INCOME | 4,300.00CR | 727.00CR | 1,976.00CR | 4,024.00CR | 12% | 33% |
| 0186 11 450 070 00 | TRAILER SPACE RENT | 480.00CR | 0.00 | 480.00CR | 0.00 | 0% | 100% |
| 0186 11 450 080 00 | TRIBAL HOUSE RENT | 1,800.00CR | 300.00CR | 750.00CR | 1,050.00CR | 17% | 42% |
| 0186 11 450 100 00 | VEHICLE/EQUIPMENT RENT | 4,000.00CR | 0.00 | 0.00 | 4,000.00CR | 0% | 0% |
| 0186 11 450 150 00 | AGRICULTURAL LEASE | 12,200.00CR | 2,206.10CR | 10,062.27CR | 2,137.73CR | 18% | 82% |
| 0186 11 450 160 00 | BUSINESS LEASE | 500.00CR | 31.50CR | 1,308.10CR | 808.10 | 6% | 262% |
| 0186 11 450 170 00 | MISCELLANEOUS INCOME | 4,038.00CR | 5.00CR | 158.09CR | 3,879.91CR | 0% | 4% |
| 0186 11 450 180 00 | INTEREST INCOME | 4,000.00CR | 950.60CR | 950.60CR | 3,049.40CR | 24% | 24% |
| 0186 11 450 200 00 | WILDHORSE MARINA OPERATION | 5,000.00CR | 0.00 | 0.00 | 5,000.00CR | 0% | 0% |
| 0186 11 450 220 00 | GAM MEE ENTERPRISE | 12,000.00CR | 0.00 | 0.00 | 12,000.00CR | 0% | 0% |
| ***SUB-TOTAL - TRIBAL REVENUE | | 71,518.00CR | 4,229.20CR | 17,402.06CR | 54,115.94CR | 6% | 24% |
| 0186 11 450 210 00 | IDAH0 CHORE SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 0186 11 450 210 01 | IDAH0 CHORE SVCS. H&W-III-91-V-4 | 15,946.00CR | 1,370.00CR | 4,442.00CR | 11,504.00CR | 9% | 29% |
| 0186 11 450 230 00 | TERO CONTRACT | 22,500.00CR | 0.00 | 0.00 | 22,500.00CR | 0% | 0% |
| 0186 11 450 230 01 | GE0C/TERO CONFERENCE-DENVER | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| ***SUB-TOTAL - CONTRACT REVEN | | 38,446.00CR | 1,370.00CR | 4,442.00CR | 34,004.00CR | 4% | 12% |
| *****TOTAL REVENUES----- | | 109,964.00CR | 5,598.20CR | 21,844.06CR | 88,119.94CR | 5% | 20% |

| BUDGET ACCT | ACCOUNT NAME | AMT BUDGETED | PTD ACTIVITY | ACTIVITY | BALANCE | PTD% | YTD% |
|------------------------------|----------------------------------|--------------|--------------|-----------|-----------|------|------|
| *****GENERAL ACCOUNT***** | | | | | | | |
| *****EXPENDITURE S***** | | | | | | | |
| 184 11 500 110 01 | TRIBAL CHAIRMAN | 12,241.00 | 980.00 | 4,956.20 | 7,294.80 | 8% | 40% |
| 184 11 500 210 01 | FRINGE BENEFITS-FICA | 936.00 | 74.98 | 379.19 | 556.81 | 8% | 41% |
| 184 11 500 210 02 | FRINGE BENEFITS-SIIS | 500.00 | 45.82 | 195.14 | 304.86 | 9% | 39% |
| 184 11 500 210 03 | FRINGE BENEFITS-SUTA | 339.00 | 38.22 | 90.36 | 240.64 | 11% | 29% |
| 184 11 500 210 04 | FRINGE BENEFITS-FUTA | 28.00 | 7.84 | 19.30 | 8.70 | 28% | 69% |
| 184 11 500 310 00 | SUPPLIES | 140.00 | 0.00 | 63.98 | 76.02 | 0% | 46% |
| 184 11 500 312 00 | POSTAGE | 360.00 | 47.75 | 75.00 | 285.00 | 13% | 21% |
| 184 11 500 313 00 | TELEPHONE | 300.00 | 0.00 | 50.90 | 249.10 | 0% | 17% |
| 184 11 500 319 00 | LICENSES, PERMITS | 100.00 | 0.00 | 0.00 | 100.00 | 0% | 0% |
| 184 11 500 320 01 | COUNCIL STIPENDS | 13,500.00 | 2,250.00 | 11,250.00 | 2,250.00 | 17% | 83% |
| 184 11 500 320 02 | ELECTION COMMITTEE | 500.00 | 0.00 | 0.00 | 500.00 | 0% | 0% |
| 184 11 500 333 00 | BUILDING REPAIR & MAINTENANCE | 800.00 | 0.00 | 14.36 | 785.64 | 0% | 2% |
| 184 11 500 333 01 | UTILITIES - OTHER | 800.00 | 159.12 | 352.93 | 447.07 | 20% | 44% |
| 184 11 500 335 00 | VEHICLE OPER. & MAINT. - GENERAL | 7,300.00 | 0.00 | 227.17 | 7,072.83 | 0% | 3% |
| 184 11 500 350 00 | TRIBAL COURT EXPENSE | 1,200.00 | 0.00 | 395.00 | 805.00 | 0% | 33% |
| 184 11 500 351 00 | REFUNDS | 100.00 | 0.00 | 0.00 | 100.00 | 0% | 0% |
| 184 11 500 352 00 | OTHER COSTS | 10,000.00 | 830.85 | 3,051.26 | 6,948.74 | 8% | 31% |
| 184 11 500 372 00 | OTHER CELEBRATIONS | 1,500.00 | 20.84 | 36.20 | 1,463.80 | 1% | 2% |
| 184 11 500 390 00 | RANGE IMPROVEMENT | 2,025.00 | 0.00 | 0.00 | 2,025.00 | 0% | 0% |
| 184 11 500 410 00 | BONDING & INSURANCE | 6,000.00 | 1,080.00 | 1,973.77 | 4,126.23 | 18% | 31% |
| ***SUB-TOTAL - DIRECT COSTS: | | 58,669.00 | 5,536.42 | 23,038.76 | 35,630.24 | 9% | 39% |
| 184 11 620 710 01 | INDIRECT COST - GENERAL | 12,849.00 | 0.00 | 0.00 | 12,849.00 | 0% | 0% |
| *****TOTAL EXPENDITURES***** | | 71,518.00 | 5,536.42 | 23,038.76 | 48,479.24 | 8% | 32% |

| BUDGET ACCT | ACCOUNT NAME | AMT BUDGETED | PTD ACTIVITY | ACTIVITY | BALANCE | PTD% | YTD% |
|---|---------------------------------|--------------|--------------|-------------|-------------|------|------|
| *****SHOSHONE-PAIUTE TRIBES***** | | | | | | | |
| **WATER & SANITATION DEPARTMENT** | | | | | | | |
| * * * * R E V E N U E S * * * * * | | | | | | | |
| 0286 11 450 010 00 | WATER & SEWER SERVICES | 45,500.00CR | 4,306.50CR | 15,272.00CR | 30,229.00CR | 9% | 34% |
| 0286 11 450 020 00 | SEPTIC TANK PUMPING SERVICES | 2,500.00CR | 130.00CR | 505.00CR | 1,915.00CR | 5% | 23% |
| 0286 11 450 030 00 | EQUIPMENT RENT/OTHER SERVICES | 1,000.00CR | 0.00 | 0.00 | 1,000.00CR | 0% | 0% |
| 0286 11 450 040 00 | SERVICE RESTORATION FEES | 0.00 | 25.00CR | 25.00CR | 25.00 | 0% | 0% |
| 0286 21 450 010 00 | NOW CHECKING INTEREST | 600.00CR | 38.99CR | 38.99CR | 561.01CR | 6% | 6% |
| *****TOTAL REVENUES----- | | 49,600.00CR | 4,500.49CR | 15,920.99CR | 33,679.01CR | 9% | 32% |
| * * * * E X P E N D I T U R E S * * * * * | | | | | | | |
| 0286 11 500 110 00 | W&S DIRECTOR | 13,598.00 | 1,239.60 | 6,084.00 | 7,614.00 | 9% | 44% |
| 0286 11 500 210 01 | FRINGE BENEFITS - FICA | 1,049.00 | 94.82 | 465.40 | 582.60 | 9% | 44% |
| 0286 11 500 210 02 | FRINGE BENEFITS - SITS | 154.00 | 13.94 | 68.43 | 85.57 | 9% | 44% |
| 0286 11 500 210 05 | FRINGE BENEFITS - SUTA | 700.00 | 48.34 | 124.37 | 575.63 | 7% | 18% |
| 0286 11 500 210 06 | FRINGE BENEFITS - FUTA | 42.00 | 9.92 | 24.40 | 17.60 | 24% | 58% |
| 0286 11 500 210 07 | FRINGE BENEFITS - RETIREMENT | 685.00 | 61.98 | 304.20 | 380.80 | 9% | 44% |
| 0286 11 500 305 00 | TRAVEL | 2,085.00 | 229.07 | 871.71 | 1,213.29 | 11% | 42% |
| 0286 11 500 306 00 | TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0% | 0% |
| 0286 11 500 310 00 | TELEPHONE | 336.00 | 17.50 | 90.01 | 295.99 | 5% | 23% |
| 0286 11 500 317 00 | LICENSES/PERMITS | 229.00 | 19.03 | 19.03 | 200.17 | 9% | 9% |
| 0286 11 500 331 01 | EQUIPMENT OPERATION/MAINTENANCE | 3,661.00 | 100.47 | 441.24 | 3,219.76 | 3% | 12% |
| 0286 11 500 331 02 | SUPPLIES | 312.00 | 10.66 | 70.57 | 241.43 | 3% | 23% |
| 0286 11 500 333 01 | BUILDING UTILITIES | 4,714.00 | 260.12 | 1,365.27 | 2,348.73 | 6% | 40% |
| 0286 11 500 333 02 | PUMPS UTILITIES | 10,046.00 | 940.39 | 3,125.09 | 6,920.91 | 9% | 31% |
| 0286 11 500 332 00 | OTHER EXPENSE | 1,958.00 | 477.30 | 505.75 | 1,372.25 | 24% | 30% |
| 0286 11 500 610 01 | BUILDING INSURANCE | 155.00 | 0.00 | 0.00 | 155.00 | 0% | 0% |
| 0286 11 500 610 02 | VEHICLE/EQUIPMENT INSURANCE | 2,206.00 | 0.00 | 2,189.00 | 98.00 | 0% | 96% |
| ***SUB-TOTAL - DIRECT COSTS: | | 42,150.00 | 3,531.94 | 16,329.27 | 25,921.73 | 8% | 39% |
| 0286 11 620 670 00 | EQUIPMENT PURCHASE | 200.00 | 0.00 | 0.00 | 200.00 | 0% | 0% |
| 0286 11 620 710 00 | INDIRECT COST | 7,250.00 | 0.00 | 0.00 | 7,250.00 | 0% | 0% |
| *****TOTAL EXPENDITURES----- | | 49,600.00 | 3,531.94 | 16,329.27 | 33,271.73 | 7% | 33% |

BUDGET ACCT

ACCOUNT NAME

PTD ACTIVITY

BALANCE

WATER & SANITATION DEPARTMENT

*****DAY CARE FUND*****

WILDHORSE RV PARK & CAMPGROUND

*****GAN-NEE ENTERPRISE*****

---COMBINING BALANCE SHEET---

*****ASSETS*****

| | | | |
|-------------------|------------------------------------|----------|-----------|
| 200 00 115 000 00 | CASH IN BANK - WATER & SANITATION | 871.05 | 385.00 |
| 207 00 120 000 00 | CASH IN BANK - DAY CARE FUND | 247.30CR | 2,575.43 |
| 208 00 117 000 00 | CASH IN BANK - WILDHORSE | 584.30CR | 12,165.62 |
| 215 00 119 000 00 | CASH IN BANK - GAN-NEE ENTERPRISE | 99.56CR | 17,906.42 |
| 204 00 120 000 00 | ACCOUNTS RECEIVABLE-WATER & SAN. | 97.50 | 43,659.23 |
| 207 00 120 000 00 | ACCOUNTS RECEIVABLE | 230.04CR | 400.30 |
| 208 00 120 000 00 | ACCOUNTS RECEIVABLE-WILDHORSE | 0.00 | 0.00 |
| 215 00 120 000 00 | RECEIVABLES | 0.00 | 0.00 |
| 203 00 130 000 00 | PROPERTY & EQUIPMENT-WATER & SANIT | 0.00 | 0.00 |
| 208 00 120 000 00 | PROPERTY & EQUIPMENT-WILDHORSE | 0.00 | 0.00 |
| 215 00 160 000 00 | PROPERTY & EQUIPMENT-GAN-NEE | 0.00 | 0.00 |

*****TOTALS-----

192.75CR 77,092.00

*****LIABILITIES/FUND BALANCE*****

| | | | |
|-------------------|------------------------------------|----------|-------------|
| 203 00 210 000 00 | ACCOUNTS PAYABLE-WATER & SANIT. | 0.00 | 11,548.78CR |
| 207 00 210 000 00 | CURRENT LIABILITIES | 0.00 | 0.00 |
| 208 00 210 000 00 | ACCOUNTS PAYABLE-WILDHORSE | 0.00 | 127.24CR |
| 215 00 210 000 00 | CURRENT LIABILITIES | 0.00 | 0.00 |
| 203 00 310 000 00 | FUND BALANCE PREV. WATER & SANITAT | 0.00 | 36,550.99CR |
| 208 00 310 000 01 | FUND BALANCE FY90-WATER & SANIT. | 0.00 | 3,653.16 |
| 208 00 310 000 02 | FUND BALANCE FY91 WATER & SANITAT. | 768.55CR | 407.29 |
| 207 00 310 000 00 | FUND BALANCE - DAY CARE FUND | 0.00 | 1,907.31CR |
| 207 00 310 002 00 | FUND BALANCE - FY89 DAY CARE FUND | 0.00 | 0.00 |
| 207 00 310 003 00 | FUND BALANCE - FY91 DAY CARE FUND | 477.64 | 1,066.42CR |
| 203 00 310 000 00 | FUND BALANCE PREV. WILDHORSE | 0.00 | 16,027.65CR |
| 208 00 310 000 01 | FUND BALANCE FY90-WILDHORSE | 0.00 | 4,663.52 |
| 208 00 310 000 02 | FUND BALANCE FY91 WILDHORSE | 584.30 | 644.25CR |
| 215 00 310 000 00 | FUND BALANCE | 99.56 | 17,906.42CR |

*****TOTALS-----

192.95 77,092.00CR

BUDGET ACCT

ACCOUNT NAME

PTD ACTIVITY

D BALANCE

*****SHOSHONE-PAIUTE TRIBES*****

*****GENERAL ACCOUNT*****

*****COMBINING BALANCE SHEET*****

*****ASSETS*****

| | | | |
|--------------------|--------------------------------|------------|------------|
| 0106 00 100 000 00 | CASH IN BANK - GENERAL ACCOUNT | 109.55CR | 2,007.83 |
| 0186 00 120 100 00 | EMPLOYEE ADVANCES | 0.00 | 44.04 |
| 0103 00 120 200 00 | ACCOUNTS RECEIVABLE - VARIOUS | 329.00 | 3,700.03 |
| 0103 00 120 300 00 | DUE FROM OTHER FUNDS/EXCHANGE | 1,135.85CR | 2,095.55CR |
| 0186 00 120 400 00 | NOTES RECEIVABLE | 0.00 | 4,596.50 |

| | | | |
|--------------------|------------------------------|------|------|
| 0106 00 150 000 00 | PROPERTY & EQUIPMENT-GENERAL | 0.00 | 0.00 |
|--------------------|------------------------------|------|------|

*****TOTALS-----

916.40CR 3,260.85

*****LIABILITIES/FUND BALANCE*****

| | | | |
|--------------------|-----------------------|------------|-------------|
| 0103 00 210 000 00 | CURRENT LIABILITIES | 3,219.53CR | 12,950.72CR |
| 0186 00 220 000 00 | LONG TERM LIABILITIES | 0.00 | 0.00 |
| 0103 00 310 000 00 | FUND BALANCE | 0.00 | 30,572.12CR |
| 0103 00 310 000 01 | FUND BALANCE FY90 | 0.00 | 18,299.15 |
| 0103 00 310 000 02 | FUND BALANCE FY91 | 3,135.93 | 16,370.84 |

*****TOTALS-----

916.40 3,260.85CR

SHOSHONE-PAIUTE BUSINESS COUNCIL
COUNCIL MEETING
APRIL 12, 1988

I N D E X

| PARAGRAPH | PAGE | RESOLUTION |
|--|------|------------|
| 01. CERTIFICATION OF ELECTION RESULTS | 01 | |
| | 02 | |
| 02. COUNCILMEMBERS SWORN INTO OFFICE | 02 | |
| 03. BID OPENING - (3) BOATS | 02 | |
| | 03 | |
| 04. DUCK VALLEY HOUSING AUTHORITY - | 03 | 88-SPR-57 |
| RESOLUTIONS | 03 | 88-SPR-58 |
| 05. CREDIT PROGRAM - PROPOSED CONTRACT | 03 | |
| | 04 | 88-SPR-59 |
| 06. HOUSING IMPROVEMENT PROGRAM - RESOLUTION | 04 | 88-SPR-60 |
| 07. WESTERN SHOSHONE-PAIUTE LIVESTOCK | 04 | |
| ASSOCIATION - RESOLUTION | 05 | |
| 08. ATTORNEY FEES - RESOLUTIONS | 05 | 88-SPR-61 |
| | 06 | 88-SPR-62 |
| 09. DOMESTIC WATER SYSTEM - RESOLUTION | 06 | 88-SPR-63 |
| 10. HIRING OF PERSONNEL - SENIOR CITIZENS | | |
| VAN DRIVER | 06 | |
| 11. SELECTION OF LAND COMMITTEE MEMBERS | 07 | |
| 12. CREDIT COMMITTEE - RESOLUTION | 07 | 88-SPR-64 |
| 13. OWYHEE HIGH SCHOOL RODEO ASSOCIATION | 07 | |
| 14. MINING - RESOLUTION | 08 | 88-SPR-65 |
| 15. ADJOURNMENT | 08 | |

THESE BUSINESS COUNCIL MINUTES ARE WRITTEN FOR THE
USE OF THE SHOSHONE-PAIUTE TRIBAL BUSINESS COUNCIL
AND FOR THE INFORMATION OF THE TRIBAL MEMBERS.

ANY REPRINT, REPRODUCTION OR OTHER USE OF THESE
MINUTES WITHOUT THE EXPRESSED WRITTEN PERMISSION
IS PROHIBITED.

08. ATTORNEY FEES - RESOLUTIONS (continued):

Motion was made by Ellwood Thomas to adopt this Resolution, seconded by Gregory Thomas. Motion carried 5-0 in favor.
TO BE RESOLUTION NO. 88-SPR-62

09. DOMESTIC WATER SYSTEM - RESOLUTION:

A resolution was read for approval concerning the domestic water system. The thirty horsepower pump has been shut down due to the specific well being contaminated with a type of fuel oil. This source of contamination has been traced to a leaking underground oil line belonging to the Bureau of Indian Affairs. We relied on the ten horsepower pump that had been inadequate.

This appears to require a new well some distance from the contaminated area, complete with a pumphouse to house pump controls and water treatment facilities, and piping required to connect to the existing system. The Tribes request the assistance of our Congressional delegation to help expedite this matter since it requires immediate attention.

The hospital has been running low on water in the afternoon and also the water pressure is very low for individuals connected to this water line.

Motion was made by Ellwood Thomas to adopt this Resolution, seconded by Emerson Baker. Motion carried 5-0 in favor.
TO BE RESOLUTION NO. 88-SPR-63

10. HIRING OF PERSONNEL - SENIOR CITIZENS VAN DRIVER:

Milton Tybo, Personnel Director informed the Council that there was a total of seven (7) applicants who had applied for the Senior Citizens Van Driver position. The individual selected will be employed under the JTPA Work Experience program.

There was no selection committee and interviews were not scheduled at the Director's request. Due to the urgency of another van driver the Director would like the Council to fill this position as soon as possible.

The Council voted by secret ballot for one of the following:

1. Gayla Caskey - 3 Votes
2. Rayfield Kelly - 1 Vote
3. Noelle Hanchor - 1 Vote

GAYLA CASKEY receiving three votes was unanimously selected for the position of Senior Citizens Van Driver.



RESOLUTION OF THE BUSINESS COUNCIL
OF THE
DUCK VALLEY SHOSHONE-PAIUTE TRIBES

RESOLUTION NO. 88-SPR-63

BE IT RESOLVED BY THE BUSINESS COUNCIL OF THE SHOSHONE-PAIUTE TRIBES, THAT

WHEREAS, the Shoshone-Paiute Tribes is the owner/operator of the community fresh/domestic water system consisting of one well with a thirty (30) horsepower pump, one well with a ten (10) horsepower pump, one well with a seven and one half (7 1/2) horsepower pump, 240,000 gallons of water storage tanks, and various lines, pumphouses, hydrants and appurtenances, and

WHEREAS, this Shoshone-Paiute Tribal water system is self supporting through the collection of water service user fees, and

WHEREAS, this water system provides domestic fresh water for approximately 250 family residences, a Public Health Hospital, the Owyhee Schools (grades 1 thru 12), several small businesses, and other governmental offices both tribal and federal, and

WHEREAS, the thirty (30) horsepower pump and the seven and one half (7 1/2) horsepower pump have been shut down due to the wells becoming contaminated with a type of fuel oil, and

WHEREAS, this source of contamination has been traced to a leaking underground oil line belonging to the Bureau of Indian Affairs, and


WHEREAS, the remaining ten (10) horsepower pump is unable to keep up with the water user demand creating an emergency situation for the Shoshone-Paiute Tribes and all water users.

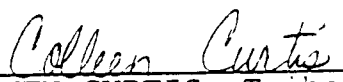
NOW, THEREFORE BE IT RESOLVED, by the Shoshone-Paiute Tribal Business Council that the Department of the Interior and the Bureau of Indian Affairs recognize the gravity of the situation created for the Shoshone-Paiute Tribes, and take immediate steps necessary to correct it. This appears to require a new well some distance from the contaminated area, complete with a pumphouse to house pump controls and water treatment facilities, and piping required to connect to existing system.

BE IT FURTHER RESOLVED, that the Shoshone-Paiute Tribes request the assistance of our congressional delegation to help expedite this matter since it requires immediate attention.

C E R T I F I C A T I O N

It is hereby certified that the Shoshone-Paiute Business Council is composed of six Councilmembers of whom 5 constituting a quorum and a Chairman, were present at a meeting held on the 12th day of April, 1988, and that the foregoing resolution was adopted by the affirmative vote of 5 FOR and 0 AGAINST with 0 ABSTENTIONS: pursuant to the authority contained in Article VI, Section 1 (a) of the Constitution and By-Laws of the Shoshone-Paiute Tribes, approved April 20, 1936.


JAMES PAIVA, Tribal Chairman
Shoshone-Paiute Tribes


COLLEEN CURTIS, Tribal Secretary
Shoshone-Paiute Tribes